

Hello, I'm Jean Solis

I would like to apologize again to those who have been writing to me since the beginning of December. At the occurrence of the quite concerning events currently shaking the GLNF, you've been visiting my site more than 42 thousand times, and you have loaded documents about the sedition and about Stifani's retaliatory measures around ten thousand times. Of course, this meant that a great amount of emails were sent to me (4500 to be more precise). Various personal experiences, original documents or copies, resignations, even sometimes words of despair... I've received them all, and all have been read. I answered as often as I could, but I did it very slowly indeed... You ought to know that my present way of life (although very modest compared to the cost of a flat on "avenue de Wagram") is inflicting upon me a tremendous amount of work.

But what has all this got to do with me ? I have left the GLNF. I've got nothing to do with all this any more I'm just a "has-been". Year after year, I have given up all my titles, offices and golden chains. After having refused new nominations, I simply ended up, leaving the place. How can I be such an idiot ? Just a little bit more time within the system, swallowing all its lies, gently playing the role of a factotum, singing along in the choir of falsehood and nurturing the state of confusion, and I might have managed to take my part of the feast after all !

But I happen to be a Franciscan Freemason. Within the Spiritual Order, my apron does not belong to me. I've also left behind thousands of potential occasions to meet exceptional Brethren, thousands of valorous friends, some of them very close and very reliable, as well as dozens and dozens of lodges and chapters I have helped to establish but that I have now abandoned. So, this is the only reason why this massive Pisan bloody mess still makes me feel upside down every now and then and stops me from sleeping quietly.

When you spend most of your time parading with your golden chain on television or Internet, and when you strongly incite the Brethren to follow you in the poisonous game, totally against our Ancient Laws and code of ethics, justifying it by saying that it's up-to-date, then you should not be surprised if you get some harsh replies to your megalomania by the way of the same channels.

Everywhere there are more and more blogs, forums and even videos denouncing François Stifani's showy behaviour, despising our Rules and ideals of initiation. This is all turning unhealthy, this is not very very honest. But when you employ such an energy to be part of the Big Show with, as a background, political self-indulgence and invectives, then do not condemn the others for getting at you in the middle of the show !

Why shouldn't I be part of it too ? I've already warned against this crisis and the imminence of the abyss. Now I find it funny to show my face and remind all of you of what I think. I'm doing it with very modest, very humble means however : only just through my webcam. Luckily, not everyone can afford cameras, private drivers, bellboys and other little luxuries, especially when it's paid for by other people's money, I mean Freemasons subscriptions. This, indeed, is what they're paying for, among many other things such as a Tour of France and some Byzantine seminars. But never mind, for as long as you agree to pay for that ! On my part, it's all over.

Has anyone already made any serious enquiry to assess how exactly their 400 Euros subscription is spent ? Does anyone know what part of it actually goes to the subsistence of our premises, rituals and other kind of convivial or hygienic needs ? As for what remains (and what does ?) it would be extremely interesting to have a clear idea of what is happening to it exactly. Nothing clear can come out of a laconic balance sheet using conventional terms.

Even if I'm not directly concerned (I'm not paying any more), I'm sometimes puzzled by some reactions I've heard. In some Lodges, the "regions" as we call them now (and I belong to one of them), you can sometimes hear : "These are Parisian troubles... leave them to them". Thank you for the ten thousand Brethren of the Parisian region. Well, it seems that if you're outside Paris you neither pay for "avenue de Wagram" nor for the glory of the French-African business. Of course not. The regions' subscriptions of about 400 Euros are obviously not employed for that kind of use. Apart from that, you also sometimes hear that "400 Euros after all, it's not a lot of money..." Thank you so much for those who're not able to pay any more, that is the right feeling. The feeling of a Grand Master who does not know what to do with the money of those who find it hard to pay.

How is it possible to guarantee the Freemasonic obedience mission nowadays ? I'm talking about the *spiritual* aspect of Freemasonry. I'm not referring to the political deviances which have, for already a long time, sold out a dreadful image of networks, background electoral lodges, and assemblies, hence breeding very bad feelings against Masonry that cost the life of hundreds of Brethren during the wars and are still spoiling our image in France.

Thank you so much to the successive presidents of the Grand Orient for having achieved the Judeo-Masonic plot, waving to the face of the media a supposed influence that Masons do not really have, repeating again and again the same incompetent speeches about laicism, humanism, socialism, far away from the spiritual neutrality and from the indispensable introspection and discretion which are the marks of a true seeker in the Quest.

Many thanks to Stifani for having joined this gang of gravediggers, leading Masonry to its own agony. Many thanks to all the grand officers with high grades in the GNLFF hierarchy for their collaboration with Stifani's plans, or for their passive complicity. Congratulations to all our ex Grand Masters for their respectful silence in front of a situation they would have judged unbearable at the time they were mandated. How do you explain that they let such a huge error of casting happen ?

I've been told that some people did not react when they could have and that it was simply a strategy for them : just ridiculous ! Such strategies, if they try to use the same means as the system itself "at the proper time" will eventually end up bringing the system back again, i.e. getting rid of a man (an earlier product of the system), replacing him by another one and starting it all over again. This kind of overwhelming, anti-initiatic, Jacobin government appears to be obsolete and maladapted right from the beginning. Moreover, it is just the opposite of the British model, although they're trying to make us believe that it is identical. In Great Britain however, the Grand Lodge has all the powers while the Grand Master has almost none, being only its representative. And there is no Grand Committee to proceed to acclamation votes, like they do in North Korea or in our beloved and so regretted Soviet Union...

Let's now talk about our British friends. Why have they never interfered ? Is it because of their own problems, quite different from ours however, since in their case they happen to elect honourable rulers ? Or is it rather because, as it has been suggested by a Brother, this amazing situation makes them sick and they prefer looking down on it ? These grand lodges, close to ours, certainly do have a right to interfere, even if some people sometimes say they don't. At least could they react about the changes imposed on rituals by a single person, just for the sake of his own glory, his exhibition in front of the media among the decorums or even within a ritual, and that without even having asked permission from the others, and above all could they react about a political opinion revealed in a national paper (Le Figaro, talking about the Burqa). We could also find other reasons for them to react, more technical ones maybe, but certainly quite important too.

By the way, do you know the importance of France for these large grand lodges gathering 99 % of their Masons from their own territory, as it is the case in so many countries ? What is French Masonry for them, divided into more than 80 symbolical grand lodges, some influenced by Trotsky, others by occultism, or by humanism, some of them being actually quite regular... and others, ruled by a Stifani : that kind of self-satisfied spiritual guides, often elected by people they have chosen themselves, as they do in the GNLFF. Who are these pathetic glittery gold-plated puppets telling Masons that they're lucky to have a guru ?

Thinking about it, that reminds me of something I heard from a very worshipful British Mason about fifteen years ago, when he was in charge for a side degree organization : "French Bordel". These were his words. And say it with the proper accent if you please. I don't want to say who he was, for I believe he would not appreciate being associated to this "French Bordel" as he called it.

Reminding you about the big difference there is between gratitude and regularity, I nevertheless have the regret to tell you that regular Masonry disappeared from France several months ago. There is just a French Bordel left, made of about 70 tiny groups of cranks, a dozen of majors, with the GNLFF as a number 2 (if you consider the amount of members) working against its own Lodges, but working hard at pampering its chiefs with luxury hotels, first-class plane tickets and Byzantine embassies. A GNLFF working for a Playmobile army of endogams strutting about like peacocks, made of a big amount of cynical and ignorant fools flattered by medals they do not deserve, as well as other network reptiles hatching anti-masonic feelings.

For the moment, I prefer to stop giving details on the current conflict. First of all, I'm not a professional blogger and I haven't got the time for it. I have to work hard indeed to be able to afford by myself my Babylonian way of life. And also, I've got this feeling that some of the most active of the rebels may have in mind the idea of taking the seat. Although they might be very sincere and with the best intentions, it is obvious however that you can't keep the same system without accepting either to change it deeply, or simply leave it and go elsewhere, or why not destroy it totally and regenerate it by our spiritual light, in order to create an administrative pattern respecting the vocation of a pure initiatic Masonry.

Spiritual Masonry, such as we've experienced it for decades, not to say centuries, requires the intimacy of this esoteric laboratory that we call a Lodge. It also requires the necessary discretion to protect our work from all

the pathetic illusions coming out of the Reign of quantity, industry of showmanship and the globalisation of idiocy. Each Mason in his Lodge will undertake legitimate actions for as long as these are ritually recurrent, and certainly not spoilt by a one-hour lecture of Monty-Python Brazilian decrees, and for as long as they are kept away from any kind of economical and business considerations, away from performances, statistics and fashion parades. In Masonry, there is no place for Temple rackets, for Pharisees wearing aprons that cost 2000 Euros, while preaching love in front of cameras.

Tomorrow, the legitimate Grand Master will be one elected by the great plenary Lodge, i.e. by the representatives of every Lodge, as it is done in all other places. He'll simply keep to a moral duty of service towards the regular and constitutional ethics. He'll replace the electric bulbs without calling for journalists. He'll give a hand to all the Lodges so that they can have decent premises, well-adapted to their work (in case they can't find it themselves). He'll let the real earthly initiatic orders rule the Rite. He'll let all honest seekers make proposals for rituals, not for the pleasure of a dictator flattering his own image, but for the happiness of the whole. And above all, he'll have to consider as a duty to disappear from people's view.

Over these last decades, among all bad mythological politics that new members have had to swallow when they joined the GLNF, one lie was worse than the others : the GLNF pretending to be an Order. This is ridiculous. It could seem to be some kind of manipulation... but it's probably nothing else than the foolish illiteracy of some of the administrative "elite" as regards Masonry, esoterism and spirituality.

How could the Cosmic Spiritual Order be confined to an association created along our famous 1901 laws ? It uses the vehicle of a well organized Rite to convey a myth. And this myth, through esoterism, is there to counteract other ways of narration by the means of Religion, whatever form it can take - mercantilism or globalisation. The Rite, following a Rule to structure it into a consistent earthly Order in terms of esoterism, has to be kept away from the world, has to be discreet and sometimes even has to transgress its own contingencies so that it can remain faithful to itself. Benedictine monasticism is an Order, the Church isn't one, for it is an earthly hierarchy. In the same idea, the Ancient Accepted Rite, the French Rite, the Royal Arch or even the "Rectifié" Rite are real Orders, or a gathering of Orders. But a Supreme Council, a Grand Chapter or a Grand Priory are not Orders. Therefore, neither is the GLNF.

Its single vocation is to allow various structured expressions of the Spiritual Order to work efficiently, by getting the best of everyone's capacities and by gathering them around common ethics. Especially when these expressions are very different, sometimes up to formal antagonism, and can only be solved by fraternal affection, but certainly not by the use of the whip. This aim can neither be reached by levelling down, nor by putting spanners in the works of complementary degrees jurisdictions, even less by creating "lodges of excellence". These are just bound to format insidiously men belonging to the pure race and destined to reinforce the same system tomorrow, to lead it to an even worse state of spiritual and material corruption, and that despite the good intentions of some and the gullibility of others.

French Masonry has to fall into the depths to be able to rise again... or not. Statistics around the amount of members, or time spent on TV screens are not relevant in that matter. In a while could arise a beautiful shiny carcass utterly empty of its real substance, and that just because brand new puppet-masters will be pulling the strings, with a Tartuffe expression on their faces. The Spirit will then go blowing elsewhere, and the western myth will have to find another form of counter-culture, but it will not be Masonry. It will be hard to find it, and chaos will result - but that is probably a cosmological notion too complex to be understood by a metallic despot !

The important point for all of you, if there is anything you can do, is not to swap puppet-masters, but to decide on how our children will tomorrow carry on singing the myth linking us to Eternity. Masonry or not. I started pulling the alarm a long time ago, and even before that, in a certainly more talented manner, so had my regretted friend Bruno Etienne, as well as Marius Lepage or René Guénon.

To understand easier what is happening at a philosophical level, let's think about this question : who is nowadays capable of handling the texts of Guy Debord, Jean Baudrillard or Thomas Hobbes ? They would enable you to understand that the type of Masonry you're trying to build is currently being sold off to the tyranny of money, cameras and to the mystical lunacy of a self-established despot !

Brethren, I have a wonderful quotation for you :

In an economical order, starving people are seeking food ; in a Spiritual Order, food is offering itself in abundance and in vain to starving people.

Enjoy your food then, according to your personal needs.

Jean Solis

Feb, 5, 2010, 5:59